AGENDA
Kamiah Joint School District #304 Board of Trustees
Kamiah High School Library
Monday, April 20th, 2026
Special Meeting, 5:30 PM
Executive Session, To Follow Special Meeting
Regular Meeting, 6:30 PM

SPECIAL MEETING - OPENING ACTIVITIES

I. **Call Meeting to Order**

SPECIAL MEETING - BUSINESS

I. **Zone V – Trustee Interviews**
II. **Appointment of Trustee**

SECTION A – EXECUTIVE SESSION

Moved by _____ to go into Executive Session, as per section 74-206 (1) of the Idaho Code, subsection (s):

(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individual s are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general;

(b) To consider the evaluation, dismissal, or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member, or individual agent, or public school student;

Note: Need to take a roll call vote and need to have 2/3 vote recorded in the minutes.

SECTION B – OPENING ACTIVITIES

I. **Call Meeting to Order**
II. **Pledge of Allegiance**
III. **Public Comments**
IV. **Recognition of Valedictorian and Salutatorians**

SECTION C – Action Items – CONSENT AGENDA

I. **Approval of Minutes**
II. **Approval of Bills**
III. **Approval of Resignations**
IV. **Approval of Transfer**
V. **Approval to Hire**
VI. **Approval of Supplemental Contract**

SECTION D – Action Items – REPORTS

I. **Superintendent's Report & Recognitions**
II. **Principal Report**
III. **ASB Report**
IV. **Financial Report**

SECTION E – Action Items – BUSINESS

I. **Oath of Office**
II. **Code of Ethics**
III. **Superintendent/Secondary Principal Search**
IV. **District Office Salary Schedule**
V. **Classified Staff Salary Schedule**
VI. **Approval of Transfer of Funds**
VII. **Free Lunch Cost**
VIII. **2026-2027 School Year Lunch Prices**

SECTION F – INFORMATIONAL ITEMS

I. **Student Enrollment – April 2026**
II. **Education Acronyms & Abbreviations**